

# **Pentecost's Fulfillment - The Pinnacle of Joy!**

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## **Introduction**

As we all know, we are here today observing the Feast of Pentecost.

In keeping with the principle of "meat in due season," the first half of this sermon will cover the fundamentals of the spiritual meaning of this day - which some may find much different than the traditional Church of God teaching which has been that this day pictures the giving of the Holy Spirit to the NT Church.

The second half of the sermon will cover how the events of this day will result in the zenith of happiness, fulfillment, accomplishment, and joy!

Hopefully at the end of the day, one familiar - or unfamiliar - with Pentecost will come away with a little clearer, a little deeper and perhaps a little different understanding of how this day fits into the overall plan of God.

This message will include prophetic events and interpretation of prophetic events. Please understand that I do not wish to be dogmatic. We see things through a glass darkly now, and ultimately events will play out with clarity as they unfold and take place.

Like the Bereans, I encourage all that hear this message to think for oneself and to go to your Bibles and search out that what is said is indeed scripturally supported.

## **What this sermon is about**

The purpose of my message today is to explore what scripture says regarding the literal fulfillment of Pentecost and how the Bible describes it will be the zenith of joy both to God and to His firstfruits!

## **BODY**

We will first cover the meaning of this day.

In the 60s, 70s, 80s my understanding of the meaning of this day had always been that it commemorated the giving of the Holy Spirit and the birth of the New Testament Church. This event certainly did take place on Pentecost, however the question eventually was asked, what did Pentecost picture for the centuries prior to this event of Acts 2?

Let's examine the time of Moses when the Holy Days were given in Leviticus 23:

These instructions were given while Israel was still in the desert. They would not actually implement them until such time they entered the promised land, and began living off of the land - about 40 years into the future!

**Leviticus 23:1 (NKJV)**

<sup>1</sup>And the LORD spoke to Moses, saying,

**Leviticus 23:2 (NKJV)**

<sup>2</sup>"Speak to the children of Israel, and say to them: 'The **feasts of the LORD**, which you shall proclaim to be holy convocations, these are **My feasts**.

In verses 9-14, God gives instruction regarding the wave sheaf offering, which consists of the first grain - or first of the firstfruits - of the early harvest.

Then we're told when the Feast of Pentecost takes place:

**Leviticus 23:15 (NKJV)**

<sup>15</sup>'And you shall count for yourselves **from the day after the Sabbath**, from the day that you brought the sheaf of the [elevated] wave offering: seven Sabbaths shall be completed.

**Leviticus 23:16 (NKJV)**

<sup>16</sup>Count fifty days **to the day after the seventh Sabbath**; then you shall offer a new grain offering to the LORD.

**Leviticus 23:17 (NKJV)**

<sup>17</sup>You shall bring from your dwellings **two wave loaves** of two-tenths of an ephah. They shall be of fine flour; they shall be baked with leaven. They are the firstfruits to the LORD.

**Leviticus 23:20 (NKJV)**

<sup>20</sup>The priest shall wave [elevate] them with the bread of the firstfruits as a wave offering before the LORD, with the two lambs. They shall be holy to the LORD for the priest.

**Leviticus 23:21 (NKJV)**

<sup>21</sup>And you shall proclaim on the same day *that* it is a holy convocation to you. You shall do no customary work *on it*. *It shall be* a statute forever in all your dwellings throughout your generations.

God required two ceremonies which marked the beginning and end of the early harvest.

**1 Corinthians 15:20 (NKJV)**

<sup>20</sup>But now Christ is risen from the dead, *and* has become the firstfruits of those who have fallen asleep.

This has already happened. The symbolism of the wave sheaf ceremony was literally fulfilled by Christ being resurrected, and ascending to heaven to be accepted by the Father.

**1 Corinthians 15:21 (NKJV)**

<sup>21</sup>For since by man *came* death, by Man also *came* the resurrection of the dead.

**1 Corinthians 15:22 (NKJV)**

<sup>22</sup>For as in Adam all die, even so in Christ all shall be made alive.

**1 Corinthians 15:23 (NKJV)**

<sup>23</sup>But each one in his own order: Christ the firstfruits, afterward those *who are* Christ's **at His coming**.

Notice this! Paul makes it clear that the final harvesting of the firstfruits is what takes place at His coming-this must be the first resurrection!

These two ceremonial events mark the *beginning and end of the early spring harvest*, symbolizing the resurrection of Christ (the first of the firstfruits) **and the resurrection of the saints** (the rest of the firstfruits) - *the beginning and end of the **early spiritual harvest***!

As Christ **literally fulfilled** the symbolism of the wave sheaf through His ascension to the Father, isn't it reasonable to conclude that the saints will literally fulfill the symbolism of Pentecost through their resurrection at the 7<sup>th</sup> trump?

As Christ **literally fulfilled** the symbolism of the wave sheaf through His ascension to the Father **on the same day** that pictured it, won't the saints also literally fulfill the symbolism of the two loaves baked with leaven **on the same day** that pictures it? If so, then the first resurrection will be ON PENTECOST!

Traditional Church of God teaching has the 7<sup>th</sup> trumpet sounding on the Feast of Trumpets in the fall. Not only does this not fit the season of the early harvest, but it is scripturally impossible!

The Feast of Trumpets is the time of God's vengeance when He returns to the Mt. of Olives to take over the world at the battle of Armageddon. He is returning WITH the Saints to this final battle.

At the 7<sup>th</sup> trump, Christ appears for the purpose of GATHERING the Saints from the four corners of the earth and taking them back to the 3<sup>rd</sup> heaven to be married and to inherit all things along with Christ!

These two events must take place months apart! Is this in scripture? Can this be proven? Yes it can!

Without time to go into the details, we know from the chronology in Revelation that the 7<sup>th</sup> trumpet sounds BEFORE the 7 last plagues. The saints are resurrected BEFORE the 7 last plagues.

Christ's return to the earth to the battle of Armageddon is WITH the saints, and takes place AFTER the 7 last plagues. All the resurrected saints will be alive as spirit beings, and will witness the pouring out of the 7 last plagues!

This foundation now takes us to the scriptural proof that the 7<sup>th</sup> trumpet sounding and the battle Armageddon MUST be months apart!

**Rev.16:12-14,16** (NIV) The sixth angel poured out his bowl on the great river Euphrates, and its water was dried up to prepare the way for the kings from the East.

**v.13** Then I saw three evil spirits that looked like frogs; they came out of the mouth of the dragon, out of the mouth of the beast and out of the mouth of the false prophet.

**v.14** They are spirits of demons performing miraculous signs, and they go out to the kings of the whole world, to gather them for the battle on the great day of God Almighty.

**v.16** Then they gathered the kings together to the place that in Hebrew is called Armageddon.

Understanding that Christ's return to gather the saints at the last trump and His return with the saints to the final battle of Armageddon are two distinct events separated by months allows for the 7<sup>th</sup> trumpet to sound on Pentecost, just under four months prior to the Feast of Trumpets!

The Feast of Pentecost as introduced by God in Leviticus 23 pictures the completion of the harvesting of the firstfruits - not the giving of the Holy Spirit! The giving of the Holy Spirit took place on Pentecost, but wasn't the meaning of the day!

However, the giving of the Holy Spirit on Pentecost is very profound. Why? Because the giving of the Holy Spirit is compared to "earnest money" or a down-payment to receiving ALL of the Holy Spirit once the resurrection takes place!

God's promise to us is sure. He guarantees our salvation through the Holy Spirit which came on this special day. He is guaranteeing ALL of the spirit at the time of our redemption.

### **Ephesians 1:13-14 (NKJV)**

<sup>13</sup>In Him you also *trusted*, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were ***sealed with the Holy Spirit*** of promise,

<sup>14</sup>which is the ***guarantee*** of our ***inheritance*** until the redemption of the purchased possession, to the praise of His glory.

The firstfruits cannot receive their inheritance until they are made spirit beings! And this cannot happen until the 7<sup>th</sup> trump!

**Revelation 14:1 (NKJV)**

<sup>1</sup>Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred and forty-four thousand, □having His Father's name written on their foreheads.

**Revelation 14:2 (NKJV)**

<sup>2</sup>And I heard a voice from heaven, like the voice of many waters, and like the voice of loud thunder. And I heard the sound of harpists playing their harps.

**Revelation 14:3 (NKJV)**

<sup>3</sup>They sang as it were a new song **before the throne, before the four living creatures, and the elders;** and no one could learn that song except the hundred and forty-four thousand who were redeemed from the earth.

**Revelation 14:4 (NKJV)**

<sup>4</sup>These are the ones who were not defiled with women, for they are virgins. These are the ones who follow the Lamb wherever He goes. These were □redeemed from among men, **being firstfruits to God and to the Lamb.**

**Revelation 14:5 (NKJV)**

<sup>5</sup>And in their mouth was found no □deceit, for they are without fault □before the throne of God.

The 144,000 are called "firstfruits to God and to the Lamb" in verse 4. Are these 144,000 the only firstfruits? I used to think so, but no longer do. Scripture speaks of the innumerable multitude in Revelation 7. There will be guests at the wedding, which must be spirit beings because it's a spiritual event. But, this is another subject.

There are at least 5 attributes re: firstfruits from Rev. 14:

1. The firstfruits have their Father's name written on their foreheads - signifying birth as God's children. We take on the name of the Father when born. The children of the Father are also heirs of the Father's possessions.
2. They are virgins, signifying their role as the Bride of Christ. We are married to Christ after the resurrection.
3. They are "redeemed from the earth" signifying their being harvested as spiritual firstfruits.
4. They follow the Lamb wherever He goes, signifying being with Christ forever.
5. Per verse 5, this is all taking place **in the 3<sup>rd</sup> heaven** - before the throne of God!

These 5 attributes are very powerful and profound. Each one could form the basis of a sermon.

#### **Attribute #1 - being born as sons of God:**

##### **Romans 8:11-25 (NKJV)**

<sup>11</sup>But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

<sup>14</sup>For as many as are led by the Spirit of God, these are sons of God.

<sup>15</sup>For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father."

<sup>16</sup>The Spirit Himself bears witness with our spirit that we are children of God,

<sup>17</sup>and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with *Him*, that we may also be glorified together.

<sup>18</sup>For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

<sup>19</sup>For the earnest expectation of the creation eagerly waits for the revealing of the sons of God.

<sup>20</sup>For the creation was subjected to futility, not willingly, but because of Him who subjected *it* in hope;

<sup>21</sup>because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God.

<sup>22</sup>For we know that the whole creation groans and labors with birth pangs together until now.

<sup>23</sup>Not only *that*, but we also who have the **firstfruits of the Spirit**, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

This is part of the meaning of this day! Being born into God's family!

### **Attribute #2: Being the bride of Christ!**

The story of Ruth and Boaz are symbolic of the marriage of Christ and the Church once again! And if you'll notice, the marriage takes place at the end of the barley harvest - on or about the day of Pentecost!

When you follow the chronology of the Israelites after coming out of Egypt and arriving at Mt. Sinai - they were married to Christ at that time - on or about the day of Pentecost! When you read the account, (Ex.19:19) there is a great trumpet blast - which could be representative of the 7<sup>th</sup> trumpet!

This is the event that took place establishing the covenant between God and the Israelites. This covenant established the **nation of Israel**, and this covenant was **also a marriage** between God and Israel!

#### **Jeremiah 31:31 (NKJV)**

<sup>31</sup>"Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah—

#### **Jeremiah 31:32 (NKJV)**

<sup>32</sup>not according to the covenant that I made with their fathers in the day *that* I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD.

Christ will once again marry the Church - a NT Church - a spiritual Church. Scriptural precedence indicates that this could occur on or in close proximity to the day of Pentecost!

The coming of the Holy Spirit **on Pentecost** marks the betrothal of the NT Church to Christ!

#### **2 Corinthians 11:2 (NKJV)**

<sup>2</sup>For I am jealous for you with godly jealousy. For I have betrothed you to one husband, that I may present you as a chaste virgin to Christ.

If the literal fulfillment of the meaning of this day (seventh trump), occurs ON this day (Pentecost) the NT Church will be married to the Lamb on Pentecost! Just like Ruth. Just like ancient Israel!

### **Attribute #3: Being harvested as firstfruits!**

Pentecost pictures the completion of the early harvest!

(Rev 14:14 NKJV) Then I looked, and behold, a white cloud, and on the cloud sat One like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle.

(Rev 14:15 NKJV) And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, "Thrust in Your sickle and reap, **for the time has come for You to reap, for the harvest of the earth is ripe.**"

(Rev 14:16 NIV) So he who was seated on the cloud swung his sickle over the earth, and the **earth was harvested.**

(Mat 24:31 NKJV) "And He will send His angels with a great sound of a trumpet, **and they will gather together His elect from the four winds, from one end of heaven to the other.**

#### **James 5:7 (NLT)**

<sup>7</sup>Dear brothers and sisters, you must be patient as you wait for the Lord's return. Consider the farmers who eagerly look for the rains in the fall and in the spring. **They [God and Christ] patiently wait for the precious harvest to ripen.**

#### **James 5:8 (NLT)**

<sup>8</sup>You, too, must be patient. And take courage, for the coming of the Lord is near.

The farmer (by analogy God and Christ) is patiently waiting for the PRECIOUS harvest (by analogy the Saints!) to ripen.

Before covering attributes 4 and 5, let's keep in mind what we established earlier - that the 7<sup>th</sup> trumpet sounds on Pentecost about 109 to 112 days prior to the Feast of Trumpets. This is just under 4 months.

Again, this is based on the assumption that the *literal fulfillment* of the harvesting of the firstfruits takes place on the day that pictures it - just like Christ's ascension to the Father was literally fulfilled on the day that pictured it!

So, the question now arises that if the Saints are resurrected about 4 months prior to returning with Christ for Armageddon, **where will they be and what will they be doing** for this period of time?

Revelation 19, Zechariah 14 and Jude make it clear that *Christ returns with the saints* - all riding white horses! The saints descend with Christ - coming out of heaven!



**Attribute #4: the firstfruits follow the Lamb wherever He goes!**

**1 Th 4:16 NKJV** For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first.

**1 Th 4:17 NKJV** Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.

**Matt. 24:30 (NKJV)** <sup>30</sup>Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.

**Matt. 24:31 (NKJV)** <sup>31</sup>And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.

Christ is seen on clouds - not a white horse! There are about a half-dozen references to Christ being on clouds when He appears to gather the saints.

At this point we have the R Word! Yes, I will use the term rapture! Why? Because the definition fits what takes place on this day of Pentecost! We have been programmed that this is a "protestant" word and represents the false teaching of going to heaven. However, before tuning out, this "rapture" has several differences from the protestant version:

1. The saints will go to heaven after being resurrected - not at the time they die.
2. This rapture will be anything but secret. We just read that there will be the sign of the son of man in heaven and Christ will come with power and great glory.
3. This rapture occurs AFTER the tribulation, whereas the protestant version has it taking place prior to the tribulation.

Webster's Dictionary Defines rapture as follows:

**1a:** an expression or manifestation of ecstasy or passion

**2a:** a state or experience of being carried away by overwhelming emotion **b:** a mystical experience in which the spirit is **EXALTED** to a knowledge of divine things

**3a:** *the final assumption of Christians into heaven during the end-time according to Christian **THEOLOGY***

So, if the saints follow the Lamb wherever He goes and will always be with the Lord, where does the Lamb go after the 1<sup>st</sup> resurrection?

## Rev. 11:11-12

Rev.11:11 Now after the three-and-a-half days the breath of life from God entered them, and they stood on their feet, ... <sup>12</sup> And they heard a loud voice from heaven saying to them, "Come up here." And they ascended to heaven in a cloud, ...

I believe the next scripture that chronologically connects these events is in Daniel 7:

Dan.7:13 "I was watching in the night visions, And behold, One like the Son of Man, Coming with the clouds of heaven! He came to the Ancient of Days, And they brought Him near before Him.

<sup>14</sup> Then to Him was given dominion and glory and a kingdom ... His dominion is an everlasting dominion, Which shall not pass away, And His kingdom the one Which shall not be destroyed.

This is describing Christ's arrival in the third heaven, with the clouds of heaven! Natural physical clouds do not exist in heaven. These are spirit clouds of some sort. Remember Christ was sitting on a cloud when he harvests the firstfruits in Rev. 14. Christ is arriving in heaven with the saints! Daniel 7 takes place AFTER the 7<sup>th</sup> trumpet! How can we be sure? Let's continue:

Dan.7:15 "I, Daniel, was grieved in my spirit within my body, and the visions of my head troubled me.

<sup>16</sup> I came near to one of those who stood by, and **asked him the truth of all this.** So he told me and made known to me the interpretation of these things:

Daniel 7:1-14 is Daniel's vision, and verses 17-28 consist of the interpretation of his vision.

. <sup>21</sup> "I was watching; and the same horn was making war against the saints, and prevailing against them, <sup>22</sup> until the Ancient of Days came, and a judgment was made in favor of the saints of the Most High, and the time came for the saints to possess the kingdom. When is this? After the 7<sup>th</sup> trump!

So, we can see that attribute #4, which is following the Lamb wherever He goes, means following Christ back to the 3<sup>rd</sup> heaven!

In verse 13, He is presented before the Father! The Saints are there too!

This brings us to the 5<sup>th</sup> and final attribute connected to the firstfruits in Revelation 14:

### **Attribute #5: the firstfruits are before the throne of God!**

If the firstfruits immediately return to earth once they meet Christ in the air, when do they go before the throne in heaven? When does Christ go to heaven so that He can come out of heaven in Rev. 19? Before He comes out of heaven in Rev. 19, the marriage of the Lamb takes place. The saints will "follow the Lamb wherever He goes. And as we just saw, Christ came with clouds to the Ancient of Days! The Ancient of Days is the Father. Where is the Father? In heaven!

Some, in an effort to resist the notion that the saints do indeed go to heaven, have the Father and His throne descending down into the earth's atmosphere. I don't believe that for a second.

He is the Supreme Ruler of the Universe! We go to Him - He doesn't come to us! His spiritual throne is in His spiritual realm - incorruptible and perfect.

Paul describes the event of Daniel 7!

#### **Romans 8:16-18**

<sup>16</sup>The Spirit Himself bears witness with our spirit that **we are children of God,**

<sup>17</sup>and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with *Him*, that we may also be **glorified together.**

<sup>18</sup>For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

Jude also understands:

#### **Jude 1:24-25 (NKJV)**

<sup>24</sup> Now to Him who is able to keep <sup>ε</sup>you from stumbling, And to present you faultless Before the presence of His glory with exceeding joy,

**Rev. 19:7-9** Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready."

<sup>8</sup> And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.

<sup>9</sup> Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!'"...

Then, from the time of Pentecost to the Feast of Trumpets and the day of the Lord, there will be around 110 days or just under 4 months. It is during this time that we'll receive our new names from God and get settled into our new homes in New Jerusalem. Perhaps we'll get lined out on our roles in the millennium and spend some time visiting the corners of the universe!

This is the time which will be the pinnacle of joy!

Let's pause now and ask the question, what causes joy in our lives? What are some of the most joyful events a person can experience?

1. The birth of a child.
2. A marriage.
3. A farmer that finishes the harvest for the season.
4. The completion of any major goal. Accomplishing a long-term objective.

Can you imagine the release of emotion when the 1<sup>st</sup> resurrection finally occurs? All of the things that cause incredible joy will be happening at the same time! Can you imagine the joy of the Father and of Jesus Christ? Can you imagine our joy?

This is why Paul says in Romans 8:18:

<sup>18</sup>For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

Peter spoke of this in his sermon on the first Pentecost:

**Acts 2:1 (NKJV)**

<sup>1</sup>When the Day of Pentecost had fully come, they were all <sup>□</sup>with one accord in one place.

**Acts 2:14 (NKJV)**

<sup>14</sup>But Peter, standing up with the eleven, raised his voice and said to them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words.

**Acts 2:25 (NKJV)**

<sup>25</sup>For David says concerning Him:

**Acts 2:28 (NKJV)**

<sup>28</sup> You have made known to me the ways of life;  
You will make me full of joy in Your presence.'<sup>□</sup>

On Pentecost, Peter makes reference to David looking forward to the day when he will be in the presence of God - FULL OF JOY.

When does this pinnacle of joy and emotion take place? At the time of the resurrection - at the time we come into the presence of Jesus Christ! At the time of the harvesting of the firstfruits! This occurs on Pentecost!

Later Peter speaks again about WHERE and WHEN this all takes place:

**1 Peter 1:3 (NKJV)**

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,

**1 Peter 1:4 (NKJV)**

<sup>4</sup>to an **inheritance** incorruptible and undefiled and that does not fade away, **reserved in heaven** for you,

Continuing in chapter 4:

**1 Peter 4:12-13 (NKJV)**

<sup>12</sup>Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you;

<sup>13</sup>but rejoice to the extent that you partake of Christ's sufferings, that **when His glory is revealed,** you may also be glad with exceeding joy.

When does our **exceeding joy** take place? When His glory is revealed. This is our objective - this is why we do what we do in following the example of Jesus Christ!

Christ speaks about where we will be once we are resurrected:

**John 14:2-3** In My **Father's house** are many mansions; if *it* were not so, I would have told you. I go to prepare a place for you.

<sup>3</sup>And if I go and prepare a place for you, **I will come again and receive you to Myself;** that where I am, there you may be also.

**John 17:24 (NKJV)**

<sup>24</sup>"Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world.

**2 Corinthians 5:1 (NKJV)**

<sup>1</sup>For we know that if our earthly house, *this* tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

**Hebrews 11:16 (NKJV)**

<sup>16</sup>But now they desire a better, that is, a heavenly country. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

This heavenly city that God has prepared for His saints is none other than "New Jerusalem."

### **Revelation 21:1-2 (NKJV)**

<sup>1</sup>Now I saw a new heaven and a new earth, for **the first heaven and the first earth had passed away**. Also there was no more sea.

<sup>2</sup>Then I, <sup>†</sup>John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

This event clearly takes place after the millennium. So, where is New Jerusalem until this time? In the 3<sup>rd</sup> heaven! Where will Christ be living? Where will the Father be living? Where will the children of the Father, and the Bride of Christ be living? In the same place! **In heaven!**

### **Revelation 5:10 (NKJV)**

<sup>10</sup> And have made <sup>†</sup>us kings<sup>†</sup> and priests to our God; And <sup>†</sup>we shall reign on the earth."

If we **reign on the earth** with Christ, and **live in New Jerusalem** above, we will have to "commute to work!" Of course it will be at the speed of thought.

### **Conclusion**

In conclusion, the incredible meaning of Pentecost is the completion of the spiritual harvest of firstfruits - which is the first resurrection! So many things are connected to this event!

We were **begotten** to be born on Pentecost.

We were **betrothed** to be married on Pentecost.

We will be **born** on or near Pentecost.

We will be **married** on or near Pentecost.

We will receive our **inheritance** on or near Pentecost.

We will move into our heavenly home in New Jerusalem on or near Pentecost.

We will experience the full expression of exceeding joy as all emotions of accomplishment will finally burst forth. As we finally see God as He really is and experience a new existence as a spirit being.

Pentecost truly is the day we and the Father and Jesus Christ simultaneously experience the pinnacle of joy.