

# How ACTIVE our Father has always been

## Part 1 of 2 In the Old and New Testaments



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[www.LightontheRock.org](http://www.LightontheRock.org)

**I recommend on my sermons that you print out the notes and use them as you also listen to the audio. It's not word for word. You will miss some important points if you just do one, without the other. Those who do both regularly tell me how glad they are that I suggest having notes in front of you as you hear the audio. You can also hear these on your smart phones as you drive to work. Just email yourself the website link to the sermons you wish to hear.**

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Warm welcome everyone to Light on the Rock, where our messages are free and where we attempt to present the “whole counsel of God” on various topics.

- Be sure to check out the “BLOGS” on this site, where I often present teachings I don’t cover anywhere else.
- And as usual, I hope you will print out the notes while you also listen to the audio. You’ll have the most complete experience doing it that way.

Recently some of us were visiting together on the Sabbath and having a Q&A session and group discussion. Someone brought up that they had heard a sermon recently stating that we should pray only to Yeshua, to Jesus – but never to the Father, in the new covenant. I was surprised to hear this. My wife immediately asked, “What does Yeshua tell us? To whom did HE say to pray?” And of course she was referring to “the Lord’s Prayer” where our Savior taught us: “when you pray – say, Our Father in heaven....”

But then that launched us into the other side of that comment. Can we, and should we, ever pray to Jesus (Yeshua)? And from there, do we know which person is being referred to when scripture talks about “God” or Yehovah (YHVH)?

On top of that, I have a friend who is trying to show that when we read “the LORD” – from the Hebrew YHVH – that “YHVH” refers only to the One we know today as God the Father. So I thought this sermon topic would be timely. There’s too much confusion out there about who is who in the Bible—especially when it comes to “God”.

I've also noticed over the years that various groups seem to emphasize either God the Father – or Jesus Christ, whom I call by his Hebrew name Yeshua (Savior, Salvation).

We're told that **“the God of the Old Testament was Christ”** – because of 1 Cor. 10:4 – “that Rock was Christ”. But is that 100% the complete story? Was God the Father totally absent from involvement in the Old Testament times?

I've heard sermons that say God the Father was not apparent or known or understood (“seen” in that sense) during Old Testament times. Is all that true?

**In this teaching today, I hope and pray you will – by the end of this lesson – being to feel you know God our Father as never before. This will be a 2 part sermon.**

Now stop and think: when you read the word “God” – usually from the plural Hebrew word **Elohim**, do you think of the One who became Christ, or God the Father? Elohim – being plural – may lead some of you to probably think “both”.

Keep in mind, by the way, that Elohim is not a name of the Creator; it is what he IS – “God” –but it's not his name. How could it be, when that same word – “Elohim” is also used for angels, judges (Ex 22:8-9), even referring to Moses (Ex 7:1 – I have made you elohim to Pharaoh...) And of course, “elohim” is also used of PAGAN gods (Exodus 12:12; 18:11, etc) – so how can we say “Elohim” is a name of our Creator?

NO, Elohim is what he is.... GOD. Just like I am “man, husband, brother, father, worker, speaker” – but those aren't my names either. They're what I am; they're what I do. Elohim is what He IS. I'll put the scriptures proving what I just said into the notes. You'll have to check the HEBREW, remember – where you'll see “Elohim”, **Strong's # 430**.

You might be interested in my 2 part sermon on “What is our Creator's Name” Oct and Nov 2011 <http://www.lightontherock.org/index.php/message/what-is-our-creator-s-name-part-1-of-2> I say “Yahweh” a lot in that 2 part sermons but would use “Yehovah” today (pronounced Yeho-VAH)

**But now let's step it up: when we say “YHVH” – who is that? YHVH** is the personal name of the Creator God. But which one is YHVH: God the Father, or the Word – the One who became the Son of God? Or could YHVH be referring to both personalities? In Genesis 2 it says YHVH formed man.

**After all, which one is Creator – or is it both?** Most of you believe that the Creator was Christ, as many scriptures certainly say. Does that mean God the Father was not involved in being Creator? Keep listening and reading, as you may be in for a surprise.

How you answer all these questions will affect how you “see” the Father and how see Christ. Can we end up taking away some of the glory of our God by saying YHVH only refers to God the Father, or only refers to Christ? I’ll show you what scripture clearly shows us, and it’s probably NOT the way most of you are answering this question of about who “YHVH” refers to.

So, which one is the **Creator**? The Word/Christ – or the Father? Or both? More: Which one is **Savior**? The Word/Christ – or the Father? Or both? **Which one is “Father”** – just God the Father – or also Christ? Hmm...

***Can you prove your answers with Scripture?***

Part of getting the answer right is to teach “**the whole counsel of God**” as Paul phrases it to the Ephesian elders (Acts 20:27). Use scriptures that show various angles and sides – and then after much prayer for guidance – state the correct teaching on it that includes the entire base of scriptures on the topic.

One of the primary goals of LOTR is to reveal the glory of our Father and the glory of the Son. Which one is “God Most High” – or are Father and Son – equal in authority right now?

Whose Kingdom is the kingdom of God – the Father’s kingdom, or is it also the Kingdom of Christ? Can you prove your answer with scripture?

**HUGELY important: is there ONE GOD – or do we say there are 2, or 3 GODS who are GOD?** The Bible clearly teaches YHVH is ONE, ONE GOD (Deut 6:4-5) – but then how do we explain having a Father GOD and a God the Son? How can that description still be “one God”?

***SPS: I’m going to show you today that God the Father is and was always intimately and actively involved with humanity from before the creation of the world – without taking anything away from Christ. I think by the end of this sermon, you will have a greater intimacy and delight in our Father and in Christ.***

I’ve heard sermons that described the Father as the unseen God, the in-the-background God through the OT. That is so wrong as you will see.

You're going to see more clearly than ever in this and the next sermon – that the titles and descriptions we uniquely give to one or the other – more often should be seen as BOTH.

Very important: Having said that, yes there ARE clear scriptures which apply and refer JUST to one or the other... of course. Please hear me say that. But my point today is to show we need to be seeing both involved in many – or most -- of the actions that “God” takes. We must stop thinking narrowly.

**Soon after doing this, I hope to have a sermon on Yeshua – helping us to come to know HIM and His greatness also.**

Let's start in the beginning.... Genesis 1:1 and John 1:1.

### **IN BEGINNING.... ELOHIM**

Genesis 1:1 – “In beginning, ELOHIM (God) created the heavens and earth.”

In the Hebrew, it does not say “in THE beginning”. The word “the” before “beginning” is not there. Say it several times. It gives a very different nuance. Even in John 1:1, there is no article “the” in the Greek – just simply, “In beginning...”

**John 1:1-3** says this, linking the WORD to the God Being who became flesh (John 1:14): “In the beginning was the Word, and the Word was with God, and **the Word was God. 2 He was in the beginning with God. 3 All things were made through Him, and without Him nothing was made that was made.**”

We know this WORD” was the one who became flesh (John 1:14). He was WITH God, and He WAS God. So the Word who became flesh was there with God before there was anything else. And the Word was also God.

I think most of us can agree that the word “Elohim” – by very nature of it being a plural word – encompasses both God Most High and the Word. We'll address how “they” can be “one” as Deut 6:4-5 clearly says – but also as Christ himself clearly says “My Father and I are one”. More on that later.

So combining **Genesis 1:1 with John 1:1-3**—we see that there is the Word and there is God – and both are being called “God”. And yet somehow “one”.

**So WHICH One was “Creator” – or were BOTH the Creator?**

**The WORD** – who became flesh as Jesus Christ (Yeshua the Messiah), was the one who spoke the words “LIGHT – BE!” and created and formed all things. This part, you all know. But we have to set the stage. My question here is this: was the One we know as God the Father left out of being Creator? Was all creation the work of Jesus Christ by himself?

*First, there are numerous scriptures that say Christ actually created all things* – as John 1:1-3 clearly states, and so does Colossians 1:15-18; Hebrews 1:2-3, 10-12). “By the WORD of YHVH the heavens were made” – Psalm 33:6.

So we know that the Spokesman, the implementer of the Plan of God – was the mighty one who came as the humble man Jesus, whom I usually call by the name his mama used for him – Yeshua, which means Savior or salvation.

But when I read articles about how all things were created by Christ – and I’ve said that too – we often leave out God the Father. So let me prove that God the FATHER was very involved in creation. Let’s break right into mid-sentence of Ephesians 3:9—and in future, never forget to use Ephesians 3:9 when showing fully who the Creator is!

**Ephesians 3:9**

“....and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden **in GOD who created all things through** Jesus Christ..”

*When was the last time you saw THAT verse being used by those who say “all things were created by Christ” – and they leave out our awesome Father! Perhaps we can even talk about our Creators, plural, and not just Creator.*

*Our Father is the CEO of the Universe. He is Supreme God. I say that, because in scripture, even the Word – Jesus Christ – HAS a GOD! I have a blog on that.*

<http://www.lightontherock.org/index.php/easyblog/entry/does-yeshua-who-is-god-also-have-a-god>

We know as a man Yeshua on the cross said, “My GOD, MY God, why have you forsaken me.” Mark 15:34

Yeshua called the Father “the only true God” in John 17:3. After he was resurrected, he told Mary Magdalene, “I go to MY GOD and your God, my Father and your Father” John 20:17

**We also see God the Father being called “the God of Jesus Christ” in Ephesians 1:3, 17; also Romans 15:6; 2 Cor. 1:3 and 2 Cor. 11:31.** Psalm 45:6-7 refers to “God *your* God has anointed you” – in reference to the Christ being anointed by HIS God.

Remember that Christ and Messiah both mean someone anointed for a mission. There were lots of people anointed, lots of messiahs if I may, but only one who was “THE Messiah”. (You may remember David saying he could not strike “YHVH’s anointed” – referring to King Saul.

In **Revelation 3:12**, with Jesus speaking, he speaks of “the name of MY GOD, and the city of MY GOD...”

God the Father calls Christ “God” also – but never calls Christ his God. *In other words, Yeshua has a God. The Father does not.*

So I think of God the Father as the CEO who is managing, directing and making final decisions – and more on this later – Christ is the one who implements their plans. But make no mistake about it: God the father is VERY involved.

**Example: Henry Ford** made thousands of Ford cars. But did he – or did the supervisors and workers in the plant do it? Was Henry Ford involved in overseeing and actively involved in the design, color (black in the beginning), and functionality of the Model T and others? Of course he was. Did he personally make a build a single car? Probably not. But the thousands that were “created” were done by his executive team working through the assembly lines. But Henry Ford is the “father” or creator of the Model T Ford.

In the same way, God the Father is the Creator – through Jesus Christ as Ephesians 3:9 clearly states. Be turning with me next to Revelation 4 for the next text that shows God the Father is creator – thru Christ.

**So God the FATHER is correctly described as The Creator of all things – who created THROUGH Christ** – as we just read in **Ephesians 3:9**. GLORY to God the Father, Creator of the heavens and earth and of all things, which he did BY and thru the Word, who was also God and with God, as ONE. I for one, will from now on use the wording in Ephesians 3:9 – that “GOD created all things through Christ” and not leave out the Father in describing who the Creator is.

Our Father is so great – and yet so humble – that he lets the Word do the actual creating – but the ultimate King of the Universe is God Most High, the one we call God the Father. Now let's look at another clear verse in Rev 4.

In **Revelation 4**, John is taken by the spirit to the throne room of God. The majestic scene is described in some detail. He sees the sea of glass, the 4 living creatures each with 6 wings – and the 7 lamps of God which are the 7 spirits of God. The 4 living creatures don't rest day or night saying "Holy, holy, holy – Lord God Almighty, who was and is and is to come" – and then the 24 elders cast their crowns before the throne and worship Him.

This is before Revelation 5 when the Lamb of God – the glorified Christ – enters the scene. So in context, the One being spoken of in Rev 4 is God the Father.

Now let's notice what the 24 elders say to God the Father in Rev. 4:10-11

**Revelation 4:10-11**

"...the twenty-four elders fall down before Him who sits on the throne and worship Him who lives forever and ever, and cast their crowns before the throne, saying:

11 "You are worthy, O Lord,

To receive glory and honor and power;

**For You created all things.**

**And by Your will they exist and were created."**

So there you go again – and combine that with **Ephesians 3:9**—and we have the story: "GOD ... who created all things through Jesus Christ..."

What's our conclusion? When we say "the Creator", we have to correctly mean God the Father AND Yeshua, acting so unitedly that we can put it in the singular – that GOD – *but BOTH the Father and Son – are Creator*. Elohim – plural for God – created all things, through Christ. Both are Creator, both created all things – as ONE. They created through their Spirit – which was brooding above or hovering above the waters, according to Genesis 1:2

**ONE GOD – OR TWO OR THREE? Are they EQUAL?**

So do we have ONE God, or two? Or a trinity?

The trinity teaches three equal persons in one. It's a closed triangle – no one else can be part of it.

But our God is a FAMILY and is having sons and daughters (**2 Cor. 6:18**).

We're told that we shall be like God – for we shall see him as HE –the Father – is – 1 John 3:1-2.



Yeshua said he and God the Father are ONE. They are SO uniform in thought and action that you can't see any variance between them.

**John 10:27-30**

"MY sheep hear My voice, and I know them, and they follow Me. 28 And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. 29 My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of My Father's hand. 30 ***I and My Father are one.***"

**How can at least 2 be ONE?** Yeshua says it again in the prayer of

**John 17:22**

'And the glory which You gave Me I have given them, ***that they may be one just as We are one..***'

**Deuteronomy 6:4-5**

"Hear, O Israel: YHVH our God, ***YHVH is one!*** 5 You shall love YHVH your God with all your heart, with all your soul, and with all your strength."

**How can YHVH be ONE – and yet clearly even the Hebrew word Elohim shows a plurality?** The Hebrew word for one is "*echad*", Strong's **word #259**. That word is translated in the KJV variously as "united, one, first, altogether, together"

**Adam and Eve were to also be ONE – *echad*. It's the same word that says "YHVH is one" and yet in Genesis 2 it's clearly speaking of two separate people. In Gen 2, it says of Adam and Eve: "...they shall be ONE flesh" Gen 2:24 – in the same way we are from the BODY of Christ, and *we shall be ONE SPIRIT with Christ* (1 Cor. 6:17). That "one spirit with Christ" concept is worth a whole sermon by itself. But for now -- we are ONE BODY with Christ, though we are many people making up that "one body".**

**The *hundreds* of rebels of Genesis 11:6 in Babylon** had become as one – same word – *echad*. Elohim said those rebels were ONE, *echad* in Hebrew.

So obviously the meaning of "*echad*" has to include acting in such unity that it's seen as one.

**Are BOTH equal to each other?**



The Trinity doctrine says 3 equal persons in one. But is that what Scripture says? Is Christ equal in authority to his God, to His Father, to God Most High?

Remember in **John 5:16-18**, the Jews were ready to stone Christ because He called God his Father – “making himself equal with God”. They understood he was saying he was of the same type and source as God Almighty. They got it.

**Yeshua says a lot in this passage about his inner workings with God the Father.**

**John 5:17-30 Holman Bible**

But Jesus responded to them, “My Father is still working, and I am working also.” 18 This is why the Jews began trying all the more to kill Him: not only was He breaking the Sabbath, but He was even calling God His own Father, making Himself equal with God.”

This is not saying he was claiming to have the same authority as God the Father – but that he was of the same TYPE of Being: GOD. This is similar language to Philippians 2:6 that Christ did not think it robbery to be equal with God, but divested all that glory to become a mere flesh-and-blood man. Let's continue reading v. 19. And as we read, see if it sounds like Yeshua is saying he is co-equal to the Father – or rather, that the Father has sent his son and shared or given him power. But remember the one sending is always greater than the one being sent – according to Yeshua himself.

19 Then Jesus replied, “**I assure you: The Son is not able to do anything on His own, but only what He sees the Father doing.** For whatever the Father does, the Son also does these things in the same way. 20 For the Father loves the Son and shows Him everything He is doing, and He will show Him greater works than these so that you will be amazed. 21 And just as the Father raises the dead and gives them life, so the Son also gives life to anyone He wants to. 22 The Father, in fact, judges no one but has given all judgment to the Son, 23 so that all people will honor the Son just as they honor the Father. Anyone who does not honor the Son does not honor the Father who sent Him.

**He goes on to explain the close working between the two of them.**

24 “I assure you: Anyone who hears My word and believes Him who sent Me has eternal life and will not come under judgment but has passed from death to life.

25 “I assure you: An hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. 26 For just as the Father has life in Himself, so also He has granted to the Son to

have life in Himself. 27 And He has granted Him the right to pass judgment, because He is the Son of Man. 28 Do not be amazed at this, because a time is coming when all who are in the graves will hear His voice 29 and come out—those who have done good things, to the resurrection of life, but those who have done wicked things, to the resurrection of judgment.

30 **"I can do nothing on My own. I judge only as I hear, and My judgment is righteous, because I do not seek My own will, but the will of Him who sent Me.**

For scriptures on the One doing the sending (God the Father) being greater than the one sent – look at these next two passages.

**John 12:49-50**

49 For I have not spoken on My own authority; but the Father who sent Me gave Me a command, what I should say and what I should speak.

50 And I know that His command is everlasting life. **Therefore, whatever I speak, just as the Father has told Me, so I speak."**

**John 13:16-17**

Most assuredly, I say to you, a servant is not greater than his master; **nor is he who is sent greater than he who sent him.** (in verse 20, he clearly states the Father SENT him.; John 14:24; 15:21; 17:3).

Every knee shall bow to Yeshua, who will be the King of Kings. And he shall reign in the millennium – until what? Until Christ has subdued all rebellion and put away all death. Then what? And what I'm about to read once more shows that the highest is God the Father. They are not co-equal. God the Father runs things – and Christ implements the Father's will. Really it's more likely that Christ implements the plans that they worked on together, with the final decision being made by the Father. Then Yeshua says "Yes sir" and goes to work implementing the Father's will.

It's always been that way, and it always will be that way. I don't personally "buy in" to the notion that they were equal in authority from the beginning. Notice the wording here now in 1 Cor. 15:21-28. Please turn there and read it in your own Bible. The equality thing – or authority – is clearly spelled out here.

**1 Corinthians 15:21-28**

"For since by man came death, by Man also came the resurrection of the dead. 22 For as in Adam all die, even so in Christ all shall be made alive. 23 But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming.

**24 Then comes the end, when He delivers the kingdom to God the Father**, when He puts an end to all rule and all authority and power. **25** For He must reign till He has put all enemies under His feet. **26** The last enemy that will be destroyed is death. **27** For "He has put all things under His feet." *But when He says "all things are put under Him," it is evident that He who put all things under Him is excepted.* **28** Now when all things are made subject to Him, **then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all.**"

So I hope you're seeing that God the Father – even in the Old Testament – should be seen as far more active than some church groups teach. God the Father is creator of all things – THROUGH Jesus Christ. God the Father sends his messenger and spokesman – the WORD, the Angel of YHVH who is also God but under God Most High, as will become increasingly clear as we go through this study.

In the New Testament, as we shall see, when "God" is mentioned, that will be referring MOST of the time to God the Father -- as in Ephesians 4:4-6 – One God, one Lord. God the Father is clearly stated by Paul as being "above all". ALL. And God the Father is "in you all". IN us. And we are IN HIM through Christ (Colossians 3:3-4). Usually in the NT, "God" refers to the Father.

**Ephesians 4:4-6**

"There is one body and one Spirit, just as you were called in one hope of your calling; **5 one Lord**, one faith, one baptism; **6 one God and Father of all, who is above all, and through** all, and in you all."

But sometimes – as in John 1:1-3 – "God" also applies to Christ, as we'll see in more detail in the sermons to come. Context will show you who is meant.

Sometimes BOTH beings are meant. Sometimes the scripture is specific to just one of them.

In the OLD Testament, I submit that when we read of "God" – especially since the word usually comes from Elohim, plural – we should and could understand many of those verses **to be speaking of BOTH God Most High and the Word of God** who directly was involved with Israel and the prophets. I'll give details in the next sermon. Be sure to hear it.

**Let's end this first sermon with this question:**

WHO is your Saviour? WHO is your Redeemer? Is it just the one who became Christ – or is God the Father also your Savior? What have you truly believed?

**If you were drowning** and the Supervisor on the beach sees you drowning and sends the lifeguard to go save you – who saved you? The Supervisor who sent the lifeguard – or the lifeguard? Or was it both? I see it that way.

John 3:16 says GOD the Father so loved the world that HE sent his only begotten son – to save you. The Son's name is Savior, Salvation – Yeshua. But the Father loved you so much he sent his Son to be sure you were saved.

***So WHO is your Saviour? I think it's clearly – BOTH. Let's see verses.***

Mary the mother of Jesus says in Luke 1:47 – “and my spirit has rejoiced in **God my Savior**” – and clearly in context before and after that verse to me she clearly is speaking of God the Father.

REMEMBER Gabriel had earlier told her “The Holy Spirit will come upon you and **the power OF THE HIGHEST** [that's God the Father, who is above all – Eh 4:6] will overshadow you, therefore that Holy One who is to be born will be called *the son of GOD*” (**Luke 1:35**).

God the Father conceived by the Holy Spirit a new life in Mary – which was the Word, who became flesh as John 1:14 explains.

So we all obviously know Christ as our Saviour. Even the shepherds in the field at night were told “there is born to you this day in the city of David a SAVIOUR, who is Christ (the Anointed, the Messiah), the Lord.” (Luke 2:11).

**I clearly teach that the predominant one called “SAVIOR” is Christ** (Philippians 3:20; Acts 13:23; 2 Timothy 1:10; Titus 1:4; Titus 3:6; 2 Peter 1:1; 11, 2:20; 1 John 4:14, etc)

**But we must not leave out the Father! Your Father also, in HIS own awesome way, is also your SAVIOR. Pause a moment and let that sink in. Your Savior is... or are... God the Father and Jesus Christ.**

**1 Timothy 1:1** – “Paul...by the commandment of **GOD OUR SAVIOR** AND the Lord Jesus Christ...” also 1 Timothy 2:3

**1 Timothy 4:10**—“...we trust in the living **God, who is SAVIOR of all** men, especially of those who believe.”

**Titus 1:3 and 4** – clearly show BOTH are Savior. V 3 – “**GOD our Savior...**” then in v. 4 ... “grace, mercy and peace from God the Father and the Lord Jesus Christ our Savior.”

Other verses that call God the Father our Savior include Titus 3:4; Jude 24-25;

In this message we've seen, I hope you have:

- **God Most High and the Word of God are SO UNITED you can't see ANY variation between them.** Being so united, they act, walk, talk in perfect harmony and unity – and are echad –ONE.... even more so than husband and wife are to be echad/one. MORE THAN ONE GOD BEING, but ONE GOD as Deut 6:4-5 says.
- **God the Father is God MOST High – MORE ON THAT next time.** God the Father is SUPREME God. The Son has been given authority and judgment by the Father, and will reign as king of kings – UNTIL the time comes to turn everything over to God the Father, to whom Christ is also subject and will be subject even past a thousand years from now (1 Cor. 15:20- )
- We covered that Yeshua has a GOD! God the Father is the GOD OF even the glorified spirit Christ Son of God.
- **MOST of the time in the OT that the word “God” is used, the Hebrew is the PLURAL word ELOHIM.** Sometimes it is EL or Eloah – in the singular, but over 2000 times it is Elohim. So when we're reading “God” – it's actually in the plural, though the verb tense is singular.
- **God the Father is also the Creator**, who created all things through Jesus Christ.
- **God the Father is ALSO your Savior** – who sent Yeshua his Son literally take your sins upon himself and save you. God the Son – is your Savior; and so is God the Father. TIP: He's also included in “Redeemer”.

In the New Testament, when we read “Christ” or “Lord” – it's about Yeshua. Most of the time, though not always, when we read “God” in the NT, it's about God the Father.

In the OT, it will take some explaining. “GOD” in the OT – could be both or either one as we shall see in more detail in the next sermon.

**We'll continue in the next sermon. Some of the things we'll cover will include:**

- Who is YHVH – the Father, the Son of God, or both? What is your answer right now? I think you'll find it fascinating.
- The Aaronic blessing – is it from the Father – or the Word of God?
- **Who is the God of the Old Testament** – when we correctly understand it? Christ only, or God the Father only, or...both?
- WHO IS “the Father”? Just God the Father?
  - Did the patriarchs know of God the Father and Yeshua?
- Is it OK to pray to Jesus? Or should we just pray to the Father? Some believe it's wrong to pray to the Father, if you can believe that!
- You will see more ways that God the Father is actually SO involved.
- Who is the First and the Last? The father, or the Son, or both?
- How did Yeshua define eternal life? How would you define it? How close will your answer be to what Christ said?
- And how involved has Father been in your calling? You're going to love Father more than you ever have, if you let this series sink in deeply.

That's all for now... please bow your head for the closing blessing.